



**Table Exhibit Space Contract**  
 Tuesday, April 27 ~ 5:30 pm – 7:30 pm  
 Wednesday, April 28 ~ 11:30 am – 1:30 pm  
 The Riverhouse Convention Center, Bend, OR

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

Trade Show Contact \_\_\_\_\_ Fax Number (\_\_\_\_\_) \_\_\_\_\_

**Exhibit Space Rate:**

Contract received on or before April 13, 2010      \$ 300.00  
 Contract received after April 13, 2010              \$ 350.00

This cost entitles your company and **two** company representatives participation in the trade show and access to conference attendees in the trade show hall on April 27 from 5:30 pm – 7:30 pm and on April 28 from 11:30 am – 1:30 pm.

Comp Name 1 \_\_\_\_\_

Title \_\_\_\_\_

Comp Name 2 \_\_\_\_\_

Title \_\_\_\_\_

**Table Exhibit Space Selection**

*Consult the enclosed floor plan and list your choices below.*

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

Exhibitor requests that, if possible, show management avoid assigning space near the following companies.

\_\_\_\_\_

List any electrical and/or special utilities your exhibit will require:

\_\_\_\_\_

**Briefcase Attendee:** (per person)      \$ 150.00  
 PNSAA associate-supplier members many attend the show as a briefcase attendee to conduct business without taking a booth space. This cost entitles your company to one complimentary company employee registration to the trade show only.

**Exhibit Fees Total**      \$ \_\_\_\_\_

Full payment is due with the submittal of your company's registration materials. Space will be assigned on a **first-come, first-served**, space-available basis. The NSAA/PNSAA office and/or trade show staff reserve the right to assign space without regard to priority when, in their judgment, such assignment is in the best interest of the trade show.

We, the undersigned, having agreed to the enclosed NSAA/PNSAA rules and regulations, hereby incorporated into this agreement by reference, contract for table space and services at the 2010 PNSAA Trade Show at the 2010 PNSAA Operations & Maintenance Conference at The Riverhouse Convention Center in Bend, Oregon.

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

**Personnel Registration:**

*Any individual or company offering a service or product who plans to attend any part of the conference other than the trade show and banquet dinner **must** pay for trade show exhibit space **and** register separately for the conference.*

**Trade Show Only Registration** (per person)      \$ 40.00  
 Included in this registration fee is admittance to the trade show and trade show reception. This is for associate-supplier members who are **not** the two registrants included with the booth, and who will only be attending the trade show and no other events during the conference.

**Conference Registration** (per person)      \$ 125.00  
 This per person fee includes access to all conference sessions; conference meals (listed on agenda), welcome reception, and banquet dinner.

**Banquet Dinner** (per person)      \$ 40.00  
 This option is for those who do not wish to register for the conference, but **do** want to attend the banquet dinner.

Name \_\_\_\_\_ \$ \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Title \_\_\_\_\_

**Personnel Fees Total**  
 \$ \_\_\_\_\_

**Exhibit & Personnel Fees Total**  
 \$ \_\_\_\_\_

**Method of Payment:**

Check  Visa  MasterCard  American Express

Card Number \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

Please remit to: **NSAA/PNSAA**  
**133 S. Van Gordon Street, Suite 300**

Lakewood, CO 80228  
(303) 987-1111 - FAX (303) 986-2345