



**ADDITIONAL REGISTRANTS FORM**

**NSAA WINTER CONFERENCE & TRADESHOW**

**KILLINGTON, VERMONT, FEBRUARY 7-8, 2012**

**THIS FORM IS TO REGISTER ADDITIONAL REGISTRANTS ONLY. IF YOU ARE REGISTERING 4 EMPLOYEES OR LESS, USE THE SPACE PROVIDED IN THE TABLE EXHIBIT SPACE CONTRACT.** PLEASE SEE GENERAL INFORMATION SECTION FOR IMPORTANT POLICIES AND INSTRUCTIONS. TO REGISTER FOR EXHIBIT SPACE OR THE BRIEFCASE RATE PLEASE USE THE EXHIBIT SPACE CONTRACT FORM. ALL PRE-REGISTRATIONS MUST BE PRE-PAID, ONE REGISTRATION IS COMPLIMENTARY WITH EXHIBIT SPACE OR BRIEFCASE FEE. SUPPLIER COMPANIES MUST BE A CURRENT MEMBER IN GOOD STANDING TO ATTEND. **REFUNDS WILL BE HANDLED ON A CASE-BY-CASE BASIS AND MUST BE REQUESTED IN WRITING NO LATER THAN 5 WORKING DAYS AFTER THE EVENT. NO REFUNDS OF EXHIBIT OR REGISTRATION FEES WILL BE GIVEN TO "NO SHOWS."**

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_\_

TRADESHOW CONTACT \_\_\_\_\_ FAX NUMBER (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

**REGISTRATION FEES**                      **PRE-REGISTRATION \$125**                      **(ON-SITE \$150)**  
(RATES ARE PER PERSON)

1. NAME \_\_\_\_\_ \$ \_\_\_\_\_

TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_

2. NAME \_\_\_\_\_ \$ \_\_\_\_\_

TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_

3. NAME \_\_\_\_\_ \$ \_\_\_\_\_

TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_

4. NAME \_\_\_\_\_ \$ \_\_\_\_\_

TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_

**ADDITIONAL REGISTRANTS FEES TOTAL**                      \$ \_\_\_\_\_

(DUPLICATE FORM IF NECESSARY)

**METHOD OF PAYMENT**

CHECK                       VISA                       MASTERCARD                       AMERICAN EXPRESS

CARD NUMBER \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EXP. DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

(PLEASE REMIT WITH PAYMENT TO NSAA, 133 SOUTH VAN GORDON STREET, SUITE 300, LAKEWOOD, CO 80228 FAX: 303-986-2345.

**PAYMENT MUST BE RECEIVED PRIOR TO TRADESHOW IN ORDER TO ATTEND)**